



**COOK COUNTY**  
**Board of Ethics**

**Board of Ethics Members**  
Thomas Szromba, Chairperson  
Hon. Marcus Salone  
Dr. Susan Gaffney  
Antara Nath-Rivera

Cook County Board of Ethics  
69 W. Washington St. #1130  
Chicago, Illinois 60602

(312) 603-4304

**Toni Preckwinkle, Cook County President**  
**Jennifer King, Director**

## **AGENDA**

**March 28, 2024, 2:00 P.M**

This meeting will be conducted in-person on Thursday, March 28, 2024, at 69 W. Washington, 22<sup>nd</sup> Floor Conference Room A, Chicago, IL 60602. To access this meeting virtually via Microsoft Teams, please visit: [Board of Ethics Board Meetings & Members \(cookcountyil.gov\)](https://forms.office.com/g/zkQgigxAQx).

If you wish to make a public comment, please submit notice at <https://forms.office.com/g/zkQgigxAQx> by 9:00 A.M. on March 28, 2024.

Written comments will be read into the record at the beginning of the meeting. Five minutes per comment will be allowed, though every effort will be made to read statements in their entirety. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board. Failure to act appropriately, failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing public testimony.

### **I. Open Session<sup>1</sup>**

- A. Call to Order
- B. Agenda Approval
- C. Statements by the General Public<sup>2</sup>
- D. Welcome DHRE Investigator Rebecca Donnelly
- E. December 14, 2023, Regular Meeting Open Minutes – Board Review and Approval
- F. FY 2023 Ethics Annual Report – Board Review and Approval

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<sup>1</sup>Open sessions of the Board meeting may be recorded by members of the public with advanced permission of the Executive Director and after giving proper notice of the intent to record to all persons attending to be recorded, consistent with Board Rule 3.12.

<sup>2</sup>Speakers must submit a Notice of Public Statement in advance of making a presentation to the Board. All statements are limited to five minutes unless the Board extends a speaker's time. The Board may shorten the time allotted for a speaker's statement if the statement does not comport with Board Rule 3.10 (e.g., statements should not include personal attacks against members of the Board or support staff).

G. Director's Report

**II. Executive Session<sup>3</sup>**

- H. December 14, 2023, Regular Meeting Closed Minutes – Board Review
- I. 22 I 004 Notice of Determination – Board Review
- J. 24 A 001 Advisory Opinion – Board Review
- K. Request for Investigation – Board Review
  - i. 24 I 001
  - ii. 24 I 002
- L. Ethics Case Pending Report

**III. Open Session**

- M. December 14, 2023, Regular Meeting Closed Minutes – Board Vote
- N. Voting Regarding Executive Session Items, if any
- O. Adjourn

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<sup>3</sup>The Board shall enter Executive Session pursuant to Sections 2(c)(4), (11) and (21) of the Open Meetings Act (5 ILCS 120).