

**TONI PRECKWINKLE, PRESIDENT**

COOK COUNTY BOARD OF  
COMMISSIONERS

**SISAVANH BAKER**

DIRECTOR



**69 WEST WASHINGTON STREET**  
**SUITE 3040**  
**CHICAGO, ILLINOIS 60602-3007**

**312/603-4304 OFFICE**  
**312/603-9988 FAX**

**COOK COUNTY  
BOARD OF ETHICS**

**REQUEST FOR ADVISORY OPINION**

|  |  |
|--|--|
| <b>NAME OF REQUESTOR (PLEASE TYPE OR PRINT)</b>                  |  |
| <b>COOK COUNTY DEPARTMENT/COMPANY</b>                            |  |
| <b>STREET ADDRESS, CITY, ZIP</b>                                 | <b>TELEPHONE</b>   |
| <b>TYPE OF ISSUE (CHECK AS MANY AS APPLICABLE)</b>               |  |
| <input type="checkbox"/> Fiduciary Duty                          | <input type="checkbox"/> Post-Employment Restrictions                |
| <input type="checkbox"/> Improper Influence                      | <input type="checkbox"/> Interest in County Business                 |
| <input type="checkbox"/> Dual Employment                         | <input type="checkbox"/> Employment of Relatives                     |
| <input type="checkbox"/> Gifts and Favors                        | <input type="checkbox"/> Political Activity                          |
| <input type="checkbox"/> County Property                         | <input type="checkbox"/> Campaign Finance                            |
| <input type="checkbox"/> Confidential Information                | <input type="checkbox"/> Whistleblower Protection                    |
| <input type="checkbox"/> Conflict of Interest                    | <input type="checkbox"/> Newsletters, PSAs and Promotional Materials |
| <input type="checkbox"/> Representation of Others                | <input type="checkbox"/> Other _____                                 |
| <b>THE PARTICULARS ARE: (ATTACH ADDITIONAL SHEETS AS NEEDED)</b> |  |

**THE PARTICULARS ARE (CONT.):**

**I declare that the following is true and correct:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date