

EXHIBIT A

Exhibit A

Positions deemed *Shakman* Exempt for Cook County

The following employment positions listed herein are deemed Exempt¹ in accordance with the *Shakman* Consent Decree; said employment positions are further defined by an accompanying Position Identification Number which are noted in Attachment A. Exempt Positions may be added, deleted or modified subject to the procedures of paragraph 7 of the November 9, 2010 Agreed Order or as otherwise agreed by the parties.

The following employment positions are deemed Exempt:

I. Office of the Cook County Board President

Department 010 - Office of the President - (25) Exempt Positions

In accordance with the Cook County Personnel Rules, specifically Rule 1.02, all employees working in the Office of the President are “at will” employees; however the following positions shall also be deemed Exempt.

1. Chief of Staff
2. Deputy Chief of Staff
3. Special Legal Counsel
4. Assistant Special Legal Counsel
5. Special Assistant Governmental and Legislative Affairs
6. Special Assistant Governmental and Legislative Affairs
7. Legislative Coordinator I
8. Community Outreach Liaison
9. Administrative Analyst V
10. Administrative Analyst IV
11. Administrative Analyst IV
12. Administrative Analyst II
13. Administrative Analyst II
14. Administrative Assistant IV
15. Administrative Assistant IV
16. Administrative Assistant IV
17. Administrative Assistant III
18. Administrative Assistant III
19. Director of Communications and Public Affairs
20. Deputy Director of Communications and Public Affairs
21. Deputy Director of Communications and Public Affairs
22. Administrative Assistant V
23. Administrative Analyst III
24. Special Assistant to President for Labor Relations
25. Special Assistant

¹ A position deemed Exempt is a County employment position that is included on this Exempt List and meets the criteria for exempt status as provided in the *Shakman* Consent Decree, i.e., it is a job that “involves policy making to an extent or is confidential in such a way that political affiliation is an appropriate consideration for the effective performance of the job and that therefore hiring for or discharge from the job should be exempt from inquiry...”

II. Various Departments and Bureaus under the jurisdiction of the County Board President.

A. Department 002 – Department of Human Rights, Ethics and Commission on Women’s Issues - (5) Exempt Positions

1. Director
2. Deputy Director
3. Legal Counsel
4. Public Information Officer
5. Legislative Coordinator I

B. Department 007 – Department of Revenue - (6) Exempt Positions

1. Director
2. Deputy Director
3. Administrative Analyst V
4. Business Manager III
5. Director of Financial Control I
6. Special Assistant for Legal Affairs

C. Department 008 – Risk Management – (7) Exempt Positions

1. Director
2. Deputy Director of Risk Management
3. Claims Manager, Workers Compensation
4. Claims Manager, General Liability
5. Safety Manager
6. Employee Benefits Manager
7. Special Assistant for Legal Affairs

D. Department 009 - Office of Information – (3) Exempt Positions

1. Chief Information Officer
2. Deputy Chief Information Officer
3. Special Assistant for Legal Affairs

E. Department 011 - Bureau of Administration – Office of Chief Administrative Officer - (13) Exempt Positions

1. Chief Administrative Officer
2. Deputy Chief Administrative Officer
3. Special Assistant
4. Special Assistant
5. Special Assistant
6. Administrative Analyst V
7. Administrative Assistant V
8. Administrative Assistant IV
9. Deputy Chief Administrative Officer
10. Public Information Officer
11. Legislative Coordinator I
12. Legislative Coordinator I
13. Special Assistant for Legal Affairs

F. Department 012 - Management Information Services - (2) Exempt Positions

1. Director
2. Deputy Director

G. Department 013 - Bureau of Community Development - (10) Exempt Positions

1. Director of the Bureau of Community Development
2. Deputy Director of the Bureau of Community Development
3. Assistant Director of the Bureau of Community Development
4. Special Assistant for Legal Affairs
5. Project Director
6. Project Director
7. Project Director
8. Administrative Assistant V
9. Public Information Officer
10. Legislative Coordinator I

H. Department 014 - Budget and Management – (7) Exempt Positions

1. Budget and Management Services Director
2. Deputy Director
3. Deputy Director
4. Grants Management Director
5. Assistant Grants Management Director
6. Administrative Analyst V
7. Administrative Analyst V

I. Department 016 - Telecommunication Operations - (2) Exempt Positions

1. Director
2. Deputy Director

J. Department 020 - Comptrollers Office – (5) Exempt Positions

1. Comptroller
2. Deputy Comptroller
3. Director Financial Control IV
4. Director Financial Control IV
5. Director Financial Control Reporting

K. Department 021 - Bureau of Finance – Office of Chief Financial Officer – (11) Exempt Positions

1. Chief Financial Officer
2. Deputy Chief Financial Officer
3. Administrative Analyst IV
4. Financial Research Analyst IV
5. Financial Research Analyst IV
6. Financial Research Analyst IV
7. Financial Research Analyst IV

Department 021 - Bureau of Finance – Office of Chief Financial Officer – Continued

8. Administrative Assistant V
9. Special Assistant for Legal Affairs
10. Public Information Officer
11. Legislative Coordinator I

L. Department 022 - Contract Compliance - (3) Exempt Positions

1. Director
2. Deputy Director
3. Deputy Director

M. Department 023 - Office Technology – (2) Exempt Positions

1. Director
2. Deputy Director

N. Department 026 - Administrative Hearings – (4) Exempt Positions

1. Director
2. Deputy Director
3. Special Assistant for Legal Affairs
4. Legislative Coordinator I

O. Department 030 - Purchasing Department – (8) Exempt Positions

1. Purchasing Agent
2. Deputy Purchasing Agent
3. Assistant Purchasing Agent
4. Business Manager III
5. Specifications Engineer IV
6. Contract Administrator
7. Public Information Officer
8. Special Assistant for Legal Affairs

P. Department 031 - Bureau of Capital Planning and Facilities Management – Office of Capital Planning - (10) Exempt Positions

1. Director
2. Deputy Director
3. Special Assistant for Legal Affairs
4. Assistant to Director
5. Administrative Analyst IV
6. Planner V
7. Administrative Assistant V
8. Public Information Officer
9. Legislative Coordinator I
10. Real Estate Manager

Q. Department 032 - Bureau of Human Resources – (16) Exempt Positions

1. Bureau Chief
2. Deputy Bureau Chief – Director of Labor Relations
3. Deputy Bureau Chief – Director of Exempt Administration
4. Manager Labor Relations
5. Manager Training/Development
6. EEOC/AAP Program Officer
7. Labor Liaison Officer
8. Labor Relations Officer
9. Labor Relations Analyst IV
10. Labor Relations Analyst IV
11. Labor Relations Analyst III
12. Administrative Assistant V
13. Administrative Assistant IV
14. Public Information Officer
15. Legislative Coordinator I
16. Special Assistant for Legal Affairs

R. Department 070 – Auditor – (2) Exempt Positions

1. County Auditor
2. Deputy Auditor

S. Department 160 - Building and Zoning - (7) Exempt Positions

1. Commissioner
2. Deputy Commissioner
3. Assistant to Commissioner
4. Building Code Administrator
5. Zoning Administrator
6. Chief Inspector
7. Special Assistant for Legal Affairs

T. Department 161 - Environmental Control – (8) Exempt Positions

1. Director
2. Deputy Director
3. Environmental Engineer IV
4. Solid Waste Coordinator
5. Manager Engineering Services
6. Manager Technical Services
7. Legislative Coordinator I
8. Special Assistant Legal Affairs

U. Department 170 - Zoning Board of Appeals - (3) Exempt Positions

1. Secretary to Zoning Board
2. Administrative Assistant to Secretary
3. Special Assistant for Legal Affairs

V. Department 200 - Facilities Management – (4) Exempt Positions

1. Director
2. Deputy Director
3. Deputy Director
4. Business Manager IV

W. Department 205 - Judicial Advisory Council – (5) Exempt Positions

1. Director
2. Grant Coordinator
3. Program Coordinator
4. Legislative Coordinator I
5. Special Assistant for Legal Affairs

X. Department 259 - Office of Medical Examiner

Y. Dept. 451 - Adoption and Child Custody Advocacy

Z. Department 452 - Veterans Assistance Commission – (2) Exempt Positions

1. Superintendent
2. Director of Veterans Affairs

AA. Department 500 and 501 – Highway - (10) Exempt Positions

1. Superintendent
2. Assistant Superintendent
3. Special Assistant
4. Administrative Director
5. Maintenance Bureau Supervisor
6. Hwy Engineer VI-Design
7. Hwy Engineer VI-Right Of Way
8. Hwy Engineer VI - Planning
9. Hwy Engineer VI-Construction
10. Contract Administrator

BB. Department 510 - Animal Control – (2) Exempt Positions

1. Animal Control Administrator/Director
2. Deputy Director

CC. Department 530 - Law Library – (3) Exempt Positions

1. Executive Law Librarian
2. Legislative Reference Coordinator
3. Deputy Law Librarian

DD. Department 545 - Geographical Information Systems

EE. Department 565 - Department of Homeland Security and Emergency Management -
(13) Exempt Positions

1. Executive Director
2. Chief Deputy Director
3. Deputy Director of Administration
4. Deputy Director of Communication
5. Deputy Director of Operations
6. Special Legal Counsel
7. Public Information Officer
8. Legislative Coordinator I
9. Training and Exercise Manager
10. Training and Exercise Manager
11. Planning and Preparedness Manager
12. Planning and Preparedness Manager
13. Director of Financial Control III

FF. Department 918 P.O.E.T. - (5) Exempt Positions

1. Director
2. Deputy Director
3. Director of Communications
4. Field Operations Manager
5. Employment Training Program Fiscal Manager

GG. Department 942 - Community Development

HH. Department 772 - Home Investment

II. Department 018 - Secretary of the Board - (4) Exempt Positions

1. Secretary of the Board
2. Deputy Secretary of the Board
3. Legislative Coordinator II
4. Public Information Officer

III. Office of the Cook County Board of Commissioners - Department 018 Cont.
(71) Exempt Positions

- A. District 1 (4 Commissioner Staff)
- B. District 2 (4 Commissioner Staff)
- C. District 3 (4 Commissioner Staff)
- D. District 4 (4 Commissioner Staff)
- E. District 5 (4 Commissioner Staff)
- F. District 6 (4 Commissioner Staff)
- G. District 7 (4 Commissioner Staff)
- H. District 8 (4 Commissioner Staff)
- I. District 9 (4 Commissioner Staff)
- J. District 10 (4 Commissioner Staff)
- K. District 11 (4 Commissioner Staff)
- L. District 12 (4 Commissioner Staff)
- M. District 13 (4 Commissioner Staff)

- N. District 14 (4 Commissioner Staff)
- O. District 15 (4 Commissioner Staff)
- P. District 16 (4 Commissioner Staff)
- Q. District 17 (4 Commissioner Staff)
- R. Office of the Finance Chairman (3 Commissioner Staff)

Attachment A to Exhibit A Cook County Exempt List

Position Identification No.

Position Identification No.

Cook County Shakman Exempt Positions by Department

Cook County Shakman Exempt Positions by Department

I. Office of the Cook County Board President

II. Various Departments and Bureaus under the jurisdiction of the Cook County Board President

Department 010 - Office of the President - 25 Exempt

A. Department 002 - Human Rights, Ethics and Commission on Women's Issues - (5) Exempt

1. Chief of Staff
2. Deputy Chief of Staff
3. Special Legal Counsel
4. Assistant Special Legal Counsel
5. Special Assistant Governmental and Legislative Affairs
6. Special Assistant Governmental and Legislative Affairs
7. Legislative Coordinator I
8. Community Outreach Liaison
9. Administrative Analyst V
10. Administrative Analyst IV
11. Administrative Analyst IV
12. Administrative Analyst II
13. Administrative Analyst II
14. Administrative Assistant IV
15. Administrative Assistant IV
16. Administrative Assistant IV
17. Administrative Assistant III
18. Administrative Assistant III
19. Director of Communications and Public Affairs
20. Deputy Director of Communications and Public Affairs
21. Deputy Director of Communications and Public Affairs
22. Administrative Assistant V
23. Administrative Analyst III
24. Special Assistant to President for Labor Relations
25. Special Assistant

1. Director
2. Deputy Director
3. Legal Counsel
4. Public Information Officer
5. Legislative Coordinator I

B. Department 007 - Revenue - (6) Exempt

1. Director
2. Deputy Director
3. Administrative Analyst V
4. Business Manager III
5. Director of Financial Control I
6. Special Assistant for Legal Affairs

C. Department 008 - Risk Management - (7) Exempt

1. Director
2. Deputy Director of Risk Management
3. Claims Manager, Workers Compensation
4. Claims Manager, General Liability
5. Safety Manager
6. Employee Benefits Manager
7. Special Assistant for Legal Affairs

D. Department 009 - Office of Information - (3) Exempt

1. Chief Information Officer
2. Deputy Chief Information Officer
3. Special Assistant for Legal Affairs

- 9500001
- 0900201
- 9526930
- To be assigned
- To be assigned

- 9200001
- 9500012
- 9500266
- 9500029
- 9500026
- To be assigned

- 9500052
- 9500064
- 9500074
- 9500058
- 9500055
- To be assigned
- To be assigned

- 9500081
- 9500529
- To be assigned

| <u>Cook County Shakman Exempt Positions by Department</u> | <u>Position Identification No.</u> | <u>Position Identification No.</u> |
|---|------------------------------------|------------------------------------|
| <u>E. Department 011 - Bureau of Administration - Office of Chief Administrative Officer - (13) Exempt</u> | | |
| 1. Chief Administrative Officer | 9500105 | 9500250 |
| 2. Deputy Chief Administrative Officer | 9500107 | 9500251 |
| 3. Special Assistant | 9900108 | 9500254 |
| 4. Special Assistant | 0017509 | 9500510 |
| 5. Special Assistant | 9900092 | 9500626 |
| 6. Administrative Analyst V | 9500109 | 9500262 |
| 7. Administrative Assistant V | 9500113 | 9500264 |
| 8. Administrative Assistant IV | 9500121 | |
| 9. Deputy Chief Administrative Officer | To be assigned | |
| 10. Public Information Officer | To be assigned | 9500268 |
| 11. Legislative Coordinator I | To be assigned | To be assigned |
| 12. Legislative Coordinator I | To be assigned | |
| 13. Special Assistant for Legal Affairs | To be assigned | |
| <u>F. Department 012 - Management Information Services - (2) Exempt</u> | | |
| 1. Director | 9500127 | 9500452 |
| 2. Deputy Director | 9500167 | 9500453 |
| | | 9520652 |
| | | 9500456 |
| | | 9900491 |
| <u>G. Department 013 - Bureau of Community Development (10) Exempt</u> | | |
| 1. Director of the Bureau of Community Development | 9500230 | 9500509 |
| 2. Deputy Director of the Bureau | 9500231 | 9501541 |
| 3. Assistant Director of the Bureau | 9500232 | 9500511 |
| 4. Special Assistant for Legal Affairs | To be assigned | 9500014 |
| 5. Project Director | 9500236 | 9500010 |
| 6. Project Director | 9500244 | 9500042 |
| 7. Project Director | 9500246 | 9500042 |
| 8. Administrative Assistant V | 9500240 | 0903307 |
| 9. Public Information Officer | To be assigned | 9500513 |
| 10. Legislative Coordinator I | To be assigned | To be assigned |
| | | To be assigned |
| <u>Cook County Shakman Exempt Positions by Department</u> | | |
| <u>H. Department 014 - Budget and Management Services Director - (7) Exempt</u> | | |
| 1. Budget and Management Services Director | | |
| 2. Deputy Director | | |
| 3. Deputy Director | | |
| 4. Grants Management Director | | |
| 5. Assistant Grants Management Director | | |
| 6. Administrative Analyst V | | |
| 7. Administrative Analyst V | | |
| <u>I. Department 016 - Telecommunication Operations - (2) Exempt</u> | | |
| 1. Director | | |
| 2. Deputy Director | | |
| <u>J. Department 020 - Comptrollers Office - (5) Exempt</u> | | |
| 1. Comptroller | | |
| 2. Deputy Comptroller | | |
| 3. Director Financial Control IV | | |
| 4. Director Financial Control IV | | |
| 5. Director Financial Control Reporting | | |
| <u>K. Department 021 - Bureau of Finance - Office of Chief Financial Officer - (11) Exempt</u> | | |
| 1. Chief Financial Officer | | |
| 2. Deputy Chief Financial Officer | | |
| 3. Administrative Analyst IV | | |
| 4. Financial Research Analyst IV | | |
| 5. Financial Research Analyst IV | | |
| 6. Financial Research Analyst IV | | |
| 7. Financial Research Analyst IV | | |
| 8. Administrative Assistant V | | |
| 9. Special Assistant for Legal Affairs | | |
| 10. Public Information Officer | | |
| 11. Legislative Coordinator I | | |

Position Identification No.

Cook County Shakman Exempt Positions by Department

Q. Department 032 - Bureau of Human Resources - (16) Exempt

- | | | |
|-----|---|----------------|
| 1. | Bureau Chief | 9500638 |
| 2. | Deputy Bureau Chief - Director of Labor Relations | 9500094 |
| 3. | Deputy Bureau Chief - Director of Exempt Administration | 9500666 |
| 4. | Manager Labor Relations | 9500660 |
| 5. | Manager Training/Development | 9500664 |
| 6. | EEOC/AAP Program Officer | 9500672 |
| 7. | Labor Liaison Officer | 9500661 |
| 8. | Labor Relations Officer | 9500683 |
| 9. | Labor Relations Analyst IV | 9500651 |
| 10. | Labor Relations Analyst IV | 9500652 |
| 11. | Labor Relations Analyst III | 9500653 |
| 12. | Administrative Assistant V | 9500684 |
| 13. | Administrative Assistant IV | 9500643 |
| 14. | Public Information Officer | To be assigned |
| 15. | Legislative Coordinator I | To be assigned |
| 16. | Special Assistant for Legal Affairs | To be assigned |

R. Department 070 - Auditor - (2) Exempt

- | | | |
|----|----------------|---------|
| 1. | County Auditor | 9501538 |
| 2. | Deputy Auditor | 9500649 |

S. Department 160 - Building and Zoning - (7) Exempt

- | | | |
|----|-------------------------------------|----------------|
| 1. | Commissioner | 9502113 |
| 2. | Deputy Commissioner | 9502114 |
| 3. | Assistant to Commissioner | 9502115 |
| 4. | Building Code Administrator | 9502124 |
| 5. | Zoning Administrator | 9502170 |
| 6. | Chief Inspector | 9502134 |
| 7. | Special Assistant for Legal Affairs | To be assigned |

Position Identification No.

Cook County Shakman Exempt Positions by Department

L. Department 022 - Contract Compliance - (3) Exempt

- | | | |
|----|-----------------|----------------|
| 1. | Director | 9500514 |
| 2. | Deputy Director | 9500515 |
| 3. | Deputy Director | To be assigned |

M. Department 023 - Office Technology - (2) Exempt

- | | | |
|----|-----------------|----------------|
| 1. | Director | 9500542 |
| 2. | Deputy Director | To be assigned |

N. Department 026 - Administrative Hearings - (4) Exempt

- | | | |
|----|-------------------------------------|----------------|
| 1. | Director | 9500102 |
| 2. | Deputy Director | 9520566 |
| 3. | Special Assistant for Legal Affairs | To be assigned |
| 4. | Legislative Coordinator I | To be assigned |

O. Department 030 - Purchasing Department - (8) Exempt

- | | | |
|----|-------------------------------------|----------------|
| 1. | Purchasing Agent | 9500553 |
| 2. | Deputy Purchasing Agent | 9500555 |
| 3. | Assistant Purchasing Agent | 9500556 |
| 4. | Business Manager III | 9500586 |
| 5. | Specifications Engineer IV | 9500558 |
| 6. | Contract Administrator | 9700575 |
| 7. | Public Information Officer | To be assigned |
| 8. | Special Assistant for Legal Affairs | To be assigned |

P. Department 031 - Bureau of Capital Planning and Facilities Management - Office of Capital Planning - (10) Exempt

- | | | |
|-----|-------------------------------------|----------------|
| 1. | Director | 9500616 |
| 2. | Deputy Director | 9500624 |
| 3. | Special Assistant for Legal Affairs | 9520422 |
| 4. | Assistant to Director | 9500622 |
| 5. | Administrative Analyst IV | To be assigned |
| 6. | Planner V | 9500632 |
| 7. | Administrative Assistant V | 9500617 |
| 8. | Public Information Officer | To be assigned |
| 9. | Legislative Coordinator I | To be assigned |
| 10. | Real Estate Manager | 9500117 |

Position Identification No.

Cook County Shakman, Exempt Positions by Department

AA. Department 500 and 501 – Highway – (10) Exempt

1. Superintendent 9517507
2. Assistant Superintendent 9918028
3. Special Assistant 9517508
4. Administrative Director 9517549
5. Maintenance Bureau Supervisor 9517781
6. Hwy Engineer VI-Design 9517626
7. Hwy Engineer VI-Right Of Way 9517607
8. Hwy Engineer VI - Planning 9517580
9. Hwy Engineer VI-Construction 9517698
10. Contract Administrator 9517514

BB. Department 510 - Animal Control – (1) Exempt

1. Animal Control Administrator/Director 9518064
2. Deputy Director To be assigned

CC. Department 530 - Law Library – (2) Exempt

1. Executive Law Librarian 9518320
2. Legislative Reference Coordinator 9500088
3. Deputy Law Librarian To be assigned

DD. Department 545 - Geographical Information Systems

EE. Department 565 - Department of Homeland Security and Emergency Management - (13) Exempt

1. Executive Director 0669501
2. Chief Deputy Director To be assigned
3. Deputy Director of Administration To be assigned
4. Deputy Director of Communications To be assigned
5. Deputy Director of Operations 0669502
6. Special Legal Counsel 0956520
7. Public Information Officer 0956201
8. Legislative Coordinator I To be assigned
9. Director of Financial Control III 9500263
10. Training and Exercise Manager 0669503
11. Training and Exercise Manager 0956518
12. Planning and Preparedness Manager 0669504
13. Planning and Preparedness Manager To be assigned

Position Identification No.

Cook County Shakman, Exempt Positions by Department

T. Department 161 - Environmental Control – (8) Exempt

1. Director 9502173
2. Deputy Director 9502174
3. Environmental Engineer IV 9502181
4. Solid Waste Coordinator 9502197
5. Manager Engineering Services 9502178
6. Manager Technical Services 9502200
7. Legislative Coordinator I To be assigned
8. Special Assistant Legal Affairs To be assigned

U. Department 170 - Zoning Board of Appeals - (3) Exempt

1. Secretary to Zoning Board 9502208
2. Administrative Assistant to Secretary 9502209
3. Special Assistant for Legal Affairs To be assigned

V. Department 200 - Facilities Management – (4) Exempt

1. Director 9502217
2. Deputy Director 9502218
3. Deputy Director 9502219
4. Business Manager IV 9502230

W. Department 205 - Judicial Advisory Council – (5) Exempt

1. Director 9502621
2. Grant Coordinator 9502625
3. Program Coordinator 9502629
4. Legislative Coordinator I 9502627
5. Special Assistant for Legal Affairs To be assigned

X. Department 259 - Office of Medical Examiner

Y. Dept. 451 - Adoption and Child Custody Advocacy

Z. Department 452 - Veterans Assistance Commission – (2) Exempt

1. Superintendent 9517503
2. Director of Veterans Affairs 9517506

Position Identification No.

Cook County Shakman Exempt Positions by Department

FF. Department 918 - P.O.E.T. - (5) Exempt

- | | |
|---|---------|
| 1. Director | 9932826 |
| 2. Deputy Director | 9932814 |
| 3. Director of Communications | 9932813 |
| 4. Manager of Field Operations | 9932820 |
| 5. Employment Training Program Fiscal Manager | 9932812 |

III. Office of the Cook County Board of Commissioners - Department 018 - Continued

District 5

- | | |
|---------------------|---------|
| Commissioners Staff | 9500381 |
| Commissioners Staff | 9500382 |
| Commissioners Staff | 9500383 |
| Commissioners Staff | 9700384 |

District 6

- | | |
|---------------------|---------|
| Commissioners Staff | 9500385 |
| Commissioners Staff | 9500386 |
| Commissioners Staff | 9500387 |
| Commissioners Staff | 9500388 |

District 7

- | | |
|---------------------|---------|
| Commissioners Staff | 9500391 |
| Commissioners Staff | 9500392 |
| Commissioners Staff | 9500393 |
| Commissioners Staff | 9700394 |

District 8

- | | |
|---------------------|---------|
| Commissioners Staff | 9500396 |
| Commissioners Staff | 9500397 |
| Commissioners Staff | 9500398 |
| Commissioners Staff | 9700399 |

District 9

- | | |
|---------------------|---------|
| Commissioners Staff | 9500401 |
| Commissioners Staff | 9500402 |
| Commissioners Staff | 9500403 |
| Commissioners Staff | 9500404 |

Position Identification No.

Cook County Shakman Exempt Positions by Department

GG. Department 942 - Community Development

HH. Department 772 - Home Investment

II. Department 018 Secretary of the Board - (4) Exempt

- | | |
|----------------------------------|----------------|
| 1. Secretary of the Board | 9500443 |
| 2. Deputy Secretary of the Board | To be assigned |
| 3. Legislative Coordinator II | 9500451 |
| 4. Public Information Officer | To be assigned |

III. Office of the Cook County Board of Commissioners - Department 018 - (71) Exempt

District 1

- | | |
|---------------------|---------|
| Commissioners Staff | 9500361 |
| Commissioners Staff | 9500362 |
| Commissioners Staff | 9500364 |
| Commissioners Staff | 9700363 |

District 2

- | | |
|---------------------|---------|
| Commissioners Staff | 9500367 |
| Commissioners Staff | 9500368 |
| Commissioners Staff | 9500369 |
| Commissioners Staff | 9700370 |

District 3

- | | |
|---------------------|---------|
| Commissioners Staff | 9500373 |
| Commissioners Staff | 9500374 |
| Commissioners Staff | 9500375 |
| Commissioners Staff | 9700372 |

District 4

- | | |
|---------------------|---------|
| Commissioners Staff | 9500376 |
| Commissioners Staff | 9500378 |
| Commissioners Staff | 9500379 |
| Commissioners Staff | 9700377 |

Position
Identification
No.

Cook County Shakman Exempt Positions by Department

Position
Identification
No.

Cook County Shakman Exempt Positions by Department
III. Office of the Cook County Board of Commissioners -
Department 018 - Continued

| | | |
|----------------------|---------------------|---------|
| District 10 | Commissioners Staff | 9500406 |
| | Commissioners Staff | 9500407 |
| | Commissioners Staff | 9500408 |
| | Commissioners Staff | 9500409 |
| District 11 | Commissioners Staff | 0201801 |
| | Commissioners Staff | 9500410 |
| | Commissioners Staff | 9500411 |
| | Commissioners Staff | 9500412 |
| District 12 | Commissioners Staff | 9500414 |
| | Commissioners Staff | 9500415 |
| | Commissioners Staff | 9500416 |
| | Commissioners Staff | 9700417 |
| District 13 | Commissioners Staff | 9500419 |
| | Commissioners Staff | 9500420 |
| | Commissioners Staff | 9500421 |
| | Commissioners Staff | 9700422 |
| District 14 | Commissioners Staff | 9500424 |
| | Commissioners Staff | 9500425 |
| | Commissioners Staff | 9500426 |
| | Commissioners Staff | 9700427 |
| District 15 | Commissioners Staff | 9500429 |
| | Commissioners Staff | 9500430 |
| | Commissioners Staff | 9500431 |
| | Commissioners Staff | 9700432 |
| District 16 | Commissioners Staff | 9500434 |
| | Commissioners Staff | 9500435 |
| | Commissioners Staff | 9500436 |
| | Commissioners Staff | 9700437 |
| District 17 | Commissioners Staff | 9500439 |
| | Commissioners Staff | 9500440 |
| | Commissioners Staff | 9500441 |
| | Commissioners Staff | 9700442 |
| Finance Chair | Commissioners Staff | 9500537 |
| | Commissioners Staff | 9500358 |
| | Commissioners Staff | 9500359 |